

**Holy Eucharist, Rite Two**  
**The Ninth Sunday after Pentecost**  
**Proper 14, Year C**  
**August 7, 2022 at 9:00 a.m.**

**MINISTRY OF THE WORD**

**Organ Prelude**

*Tierce en taille*

Louis Marchand

**Processional Hymn 411** [*stand*]

O Bless the Lord, My Soul

St. Thomas (Williams)

**Opening Acclamation and Collect for Purity** (BCP 355)

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in excelsis** (*spoken*)

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Salutation and Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading: Isaiah 1:1, 10–20** (*sit*)

Lector: Mary Saraceni

*Lector:* A Reading from Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand?

Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalms 50:1–8, 23–24** (*spoken responsively, seated*)

Lector: Bonnie McCarter

The LORD, the God of gods, has spoken; \*

**he has called the earth from the rising of the sun to its setting.**

Out of Zion, perfect in its beauty, \*

**God reveals himself in glory.**

Our God will come and will not keep silence; \*

**before him there is a consuming flame,  
and round about him a raging storm.**

He calls the heavens and the earth from above \*

**to witness the judgment of his people.**

“Gather before me my loyal followers, \*

**those who have made a covenant with me  
and sealed it with sacrifice.”**

Let the heavens declare the rightness of his cause; \*

**for God himself is judge.**

Hear, O my people, and I will speak: “O Israel, I will bear witness against you; \*

**for I am God, your God.**

I do not accuse you because of your sacrifices; \*

**your offerings are always before me.**

Consider this well, you who forget God, \*

**lest I rend you and there be none to deliver you.**

Whoever offers me the sacrifice of thanksgiving honors me; \*

**but to those who keep in my way will I show the salvation of God.”**

**Second Reading: Hebrews 11:1–3, 8–16**

Lector: Sharlot Prokop

*Lector:* A Reading from Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him

of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Gospel** (*Luke 12:32:40; stand*)

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

“Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the **Virgin Mary,**  
and was made man.

**For our sake he was crucified under Pontius Pilate;**  
he suffered death and was buried.

**On the third day he rose again**  
in accordance with the **Scriptures;**  
he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,**  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**  
and the life of the world to come. **Amen.**

**The Prayers of the People, Form III** (*stand or kneel*)

Intercessor: Steve Powlesland

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for (\_\_\_\_\_); *and for* all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in (\_\_\_\_\_, *and in all*) the nations of the world,  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on (\_\_\_\_\_, *and on all*) those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to (\_\_\_\_\_; *and to all*) the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially for the care and healing of \_\_\_\_\_  
\_\_\_\_\_, and all others in our hearts and minds.

Let us pray for \_\_\_\_\_.

In the Diocesan Cycle of Prayer, let us pray for \_\_\_\_\_; and let us pray for St.  
Alban's Cathedral; and for \_\_\_\_\_.

And let us pray in thanksgiving for (\_\_\_\_\_; *and for*) all the blessings of life.

*The Celebrant adds a concluding Collect.*

**Confession of Sin** (*kneel*)

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace** *(stand)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People may greet one another in the name of the Lord.*

### **Announcements**

#### **Order for the Dedication of Prayer Shawls**

*Celebrant:* I will greatly rejoice in the Lord; my soul shall exult in my God.

He has clothed me with the garments of salvation;

*People:* **He has covered me with the robe of righteousness.**

*Celebrant:* Let us pray. *(Silence)*

O God, whose blessed Son has sanctified and transfigured the use of material things: Receive these prayer shawls which we offer, and grant that they may proclaim your love, benefit your Church, and minister grace and joy to those who use them; through Jesus Christ our Lord. **Amen.**

*(adapted from the Book of Occasional Services)*

### **Birthday and Anniversary Prayers**

**BIRTHDAY:** Watch over your children, O Lord, as their days increase. May they increase in wisdom, and in stature, and in favor with God and man; through Jesus Christ our Lord. **Amen.**

**MARRIAGE ANNIVERSARY:** Grant your blessing, O Lord, to your servants, and assist them with your grace, that with true fidelity and steadfast love, they may continue to honor and keep their vows and promises; through Jesus Christ our Lord. **Amen.**

**GENERAL ANNIVERSARY:** Look with favor, O Lord, upon your servants affirming commitment to Christ. Give them courage, patience, and vision; through Jesus Christ our Lord. **Amen.**

**ABSENCE DUE TO TRAVEL:** Watch over your servants, O Lord, while they are apart from us, and keep them safe until we are reunited with one another, through Jesus Christ our Lord. **Amen.**

### **THE HOLY COMMUNION**

*All Christians are welcome at St. Alban's communion rail.*

*Communion is offered in both kinds, i.e. bread and wine. Kneel or stand at the altar rail. Wine is offered from the chalice and intinction cup.*

## Offertory

Choir Anthem (sit)

Treasures in Heaven

K. Lee Scott

*At the Presentation the People stand and sing*

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.**

## Offertory Response

*Celebrant:* All things come of thee, O Lord,

*People:* **And of thine own have we given thee.**

## The Great Thanksgiving (Eucharistic Prayer A; stand)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Here the Celebrant adds one of the Proper Prefaces of the Lord's Day)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All:* **Holy, holy, holy Lord, God of power and might,** *(musical setting: S-124)*  
**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*(The people stand or kneel.)*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread, Great Silence and Fraction Anthem**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

### **Invitation to Communion**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

#### **Organ Voluntary**

*Partita on "Werde munter"*

Johann Pachelbel

### **Sending-Out Prayer for Eucharistic Visitors**

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share in one bread, one cup.**

### **Post-Communion Prayer (BCP 366)**

*All:* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**Blessing** (*congregation responds "Amen."*)

**Hymn 637** (*stand*)

How Firm a Foundation, Ye Saints of the Lord

Lyons

**Dismissal** (*congregation responds "Thanks be to God."*)

**Organ Postlude**

Basse de trompette

Marchand

### **THIS WEEK AT ST. ALBAN'S**

**Parish Office open Monday–Friday, 8:30–1:00**

|                      |   |
|----------------------|---|
| Sunday, August 7     | 8:15 a.m. Choir rehearsal   |
|                      | 9:00 a.m. Holy Eucharist, Rite II   |
|                      | 10:00 a.m. Coffee Hour  |
|                      | 10:00 a.m. Chess class in Room 10   |
| Tuesday, August 9    | 8:45 a.m. Morning Prayer, Rite II   |
|                      | 6:00 p.m. Young People's Choir rehearsal                                    |
| Wednesday, August 10 | 10:00 a.m. Holy Eucharist, Rite II, with Prayers and Anointing for Healing. |

St. Alban's Episcopal Church

Office 520-296-0791 School 520-296-2043 Email [stalbans@stalbansaz.org](mailto:stalbans@stalbansaz.org)

Mail: 3738 Old Sabino Canyon Rd., Tucson, AZ 85750 Web: [stalbansaz.org](http://stalbansaz.org)

The Rev. Bruce A. White, Rector Email [rector@stalbansaz.org](mailto:rector@stalbansaz.org) Cell 520-301-7272

The Rev. William Forrest, Associate Email [frbillaz@yahoo.com](mailto:frbillaz@yahoo.com) Cell 623-570-7637

Dr. Stephen Keyl, Director of Music Email [skeyl@stalbansaz.org](mailto:skeyl@stalbansaz.org)

Kristen Flocco, Parish Administrator Email [stalbans@stalbansaz.org](mailto:stalbans@stalbansaz.org)

Karl Trader, Registrar Email [albanslife@stalbansaz.org](mailto:albanslife@stalbansaz.org)

Kristen Flocco, Bookkeeper Email [albansacctg@stalbansaz.org](mailto:albansacctg@stalbansaz.org)

Bill Goeking, Sexton

Colleen Fabel Epstein, School Director