

**Holy Eucharist, Rite Two**  
**The Second Sunday after the Epiphany**  
**January 16, 2022 at 10:00 a.m.**

**Next Sunday: one service at 9:00 a.m.**  
**Annual meeting follows at 10:30 a.m. (not streamed)**

**Masks are required for unvaccinated persons and strongly suggested for others.**

**Organ Prelude** *All Glory Be to God on High* Georg Böhm

**Processional Hymn 7** (*stand*) *Christ, Whose Glory Fills the Skies* Ratisbon

**Opening Acclamation and Collect for Purity**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in Excelsis: Hymn 421** *All Glory Be to God on High* *Allein Gott in der Höh*

**Salutation and Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**The Lessons** (*Isaiah 62:1–5; Psalm 36:5–10; 1 Corinthians 12:1–11; sit*)

*Reader:* A Reading from Isaiah.

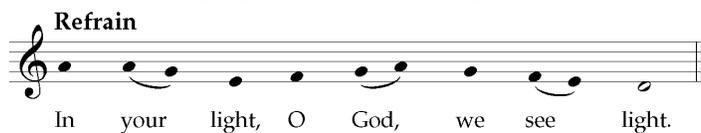
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Psalm 80:1-7; congregation and choir sing Refrain)



Your love, O LORD, reaches to the heavens, \*

**and your faithfulness to the clouds.**

Your righteousness is like the strong mountains,

your justice like the great deep; \*

**you save both man and beast, O LORD. [refrain]**

How priceless is your love, O God! \*

**your people take refuge under the shadow of your wings.**

They feast upon the abundance of your house; \*

**you give them drink from the river of your delights. [refrain]**

For with you is the well of life, \*

**and in your light we see light.**

Continue your loving-kindness to those who know you, \*

**and your favor to those who are true of heart. [refrain]**

Reader: A Reading from First Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Hymn 132** (stand)

When Christ's Appearing Was Made Known

*Erhalt uns, Herr*

**The Gospel** (John 2:1-11; remain standing)

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My

hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People, Form III** (*stand or kneel*)

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for (\_\_\_\_\_); *and for* all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in (\_\_\_\_\_, *and in all*) the nations of the world,

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on (\_\_\_\_\_, *and on all*) those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to (\_\_\_\_\_; *and to all*) the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others, especially for the care and healing of \_\_\_\_\_, and all others in our hearts and minds.

In the Diocesan Cycle of Prayer, let us pray for \_\_\_\_\_; and let us pray for St. Alban's Cathedral; and for \_\_\_\_\_.

And let us pray in thanksgiving for (\_\_\_\_\_; *and for*) all the blessings of life.

*The Celebrant adds a concluding Collect.*

**Confession of Sin** (*kneel*)

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace** (*stand*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday and Anniversary Prayers**

*BIRTHDAY:* Watch over your children **Bob Gallerani and Laura Kemp**, O Lord, as their days increase. May they increase in wisdom, and in stature, and in favor with God and man; through Jesus Christ our Lord. **Amen.**

*MARRIAGE ANNIVERSARY:* Grant your blessing, O Lord, to your servants \_\_\_\_\_, and assist them with your grace, that with true fidelity and steadfast love, they may continue to honor and keep their vows and promises; through Jesus Christ our Lord. **Amen.**

*GENERAL ANNIVERSARY:* Look with favor, O Lord, upon your servants \_\_\_\_\_ affirming commitment to Christ. Give them courage, patience, and vision; through Jesus Christ our Lord. **Amen.**

*ABSENCE DUE TO TRAVEL:* Watch over your servants \_\_\_\_\_, O Lord, while they are apart from us, and keep them safe until we are reunited with one another, through Jesus Christ our Lord. **Amen.**

## **THE HOLY COMMUNION**

*All Christians are welcome at St. Alban's communion rail.*

*Communion is offered by station. Approach the altar by the two middle aisles. Receive the consecrated bread from the priest, then the wine by intinction, dipping the edge of the wafer into the surface of the wine. Take care to avoid touching the wine with your fingers.*

*Those seated in the left and right sections will receive first, going from front to back, then those in the center section will receive, going from back to front.*

## **Offertory**

**Choir Anthem** (*sit*)

*The People Who in Darkness Walked*

Leo Sowerby

*At the Presentation the People stand and sing*

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.**

## **Offertory Response**

*Celebrant:* All things come of thee, O Lord,

*People:* **And of thine own have we given thee.**

## **The Great Thanksgiving** (*Eucharistic Prayer B; stand*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All: Holy, holy, holy Lord, God of power and might,** *(musical setting: S-125)*  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*(The people stand or kneel.)*

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

**Celebrant:** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

**All: Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**

and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread, Great Silence and Fraction Anthem**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

**Invitation to Communion**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion**

**Organ Voluntary**

*O Christ, Who Art the Light of Day (verse 2)*

Böhm

**Post-Communion Prayer (BCP 365)**

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing** (*congregation responds "Amen."*)

**Hymn 423** (*stand*)

Immortal, Invisible, God Only Wise

St. Denio

**Dismissal** (*congregation responds "Thanks be to God."*)

**Organ Postlude**

*Praeludium in D minor*

Böhm

## **THIS WEEK AT ST. ALBAN'S**

### **Parish Office open Monday–Friday, 8:30–1:00**

Sunday, January 16	8:00 a.m. Holy Eucharist, Rite II
	8:55 a.m. Coffee Hour
	9:00 a.m. Choir rehearsal
	10:00 a.m. Holy Eucharist, Rite II
	11:00 a.m. Coffee Hour
Monday, January 17	9:30 a.m. Women's Bible Study
Tuesday, January 18	8:45 a.m. Morning Prayer, Rite II
	4:30 p.m. Young People's Choir rehearsal
Wednesday, January 19	8:30 a.m. Bring hard-boiled eggs to refrigerator for Casa Maria until 1:00 p.m.
	10:00 a.m. Holy Eucharist, Rite II, with Prayers and Anointing for Healing
	7:00 p.m. Parish Choir rehearsal
Thursday, January 20	8:30 a.m. Bring hard-boiled eggs to refrigerator for Casa Maria until 1:00 p.m.
	7:00 p.m. Handbell Choir rehearsal
Friday, January 21	12:00 p.m. Men's Bible Study

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