

THE WINDOW

St. Alban's Episcopal Church



The Fifth Sunday of Easter

April 28, 2024

SHOP FOR SHOES FOR “MORE THAN A BED”

More Than a Bed is a one-stop shop for families that have become foster parents in Tucson. From newborns to 18, foster kids can get a new bed, a needed car seat, clothes, shoes, and toys through this agency. This year Grace Stockdale, the director, has asked for shoes. Every child feels a little bit more at ease when given a new pair of shoes. It's a very big deal to have your very own shoes that are brand new. Our Outreach Committee is giving parishioners a \$25 gift card to Target or Walmart to pick out a pair! We have purchased the cards with outreach money, but we're letting you do the shopping! Any size, any color, it's your choice! This is a new idea that may or may not be as fun as we thought, but let's **make it happen!** Please drop your purchase off in the parish hall. We can't wait to see what you buy! If you choose to buy an extra pair... THANK YOU!

LANGUAGES FOR PENTECOST

Pentecost Sunday, May 19 this year, celebrates the outpouring of the Holy Spirit on the disciples after Jesus' ascension so that people who had gathered in Jerusalem from all over the Mediterranean world understood the Good News in their own languages. At St. Alban's we will celebrate the gifts of the Holy Spirit by reading portions of the Gospel lesson in a variety of languages. Would you like to help? If you are comfortable reading a few sentences aloud in a language other than English, please contact the parish office. We'll supply the text.

THANK-YOUS FROM ST. LUKE'S HOME

We have received two notes of thanks from St. Luke's Home for recent Outreach contributions in the form of gift cards to Home Depot and Green Things. One was a letter from Executive Director Terri Waldman, posted on the bulletin board, and one was an email from Development Director Brit Wieland. Here is part of Brit's message: "We are just beyond grateful for St. Alban's support. With your recent and thoughtful gift, we were able to enhance our gardens for our residents, with our residents and community friends. We were able to purchase 3 large beautiful and vibrant pots from Green Things and many flowers, soil, mint, basil, plant food from Home Depot, plus a few garden supplies. . . . St. Alban's has brightened our gardens and our hearts! Please share our gratitude with the rest of the St. Alban's family!" See the bulletin board for some of the photos in Brit's email. Thank *you* for your faithful stewardship, which makes all of our Outreach ministries possible!

SCRIPTURE READINGS FROM “THE MESSAGE”

Our Scripture readings throughout the Easter season will use the translation from *The Message*. First published in 1997 and twice revised since, *The Message* consciously strives to render the biblical text accurately and in idiomatic contemporary American English. It is the work of the late Rev. Eugene Peterson, a Greek and Hebrew scholar, with advice from expert panels in both biblical languages. The entire translation is available online at <https://messagebible.com/>.

NATIVE PEOPLES

The people of St. Alban's acknowledge the original caretakers of the desert in which we reside. The indigenous habitation of the Tucson Basin dates back approximately 12,500 years, likely representing the oldest continuously inhabited area in what is now the United States. Contemporary native people that constitute our ethnographic history include the Akimel O'odham, Apache, Hopi, Maricopa, Yaqui, Tohono O'odham, Yavapai, and Zuni people. —Source: friendsofsaguaro.org

**Memorial Service
Joan Slater
Saturday, May 4, 10:30**

ST. ALBAN'S MOTHER'S DAY FOOD DRIVE

While St. Alban's parishioners bring impressive amounts of food for the hungry in Tucson week after week, for some 30 years we have made a special push on Mother's Day in honor of our mothers or other special persons in our lives. Again this year, we invite you to bring non-perishable groceries to St. Alban's on or before Mother's Day (May 12). You can also give a monetary donation through checks made payable to St. Alban's with "Mother's Day" noted in the memo—this is equally helpful, as food items can be purchased very efficiently in bulk. Forms to indicate in whose honor or memory you are donating food or money are available on the table in the narthex. You are not limited to honoring mothers—you can give food or a monetary donation in honor or memory of sisters, daughters, cousins, aunts, or friends. On a later Sunday in May, we will give thanks for and remember those in whose memory or honor your gift was given.

ST. ALBAN'S ALL-STARS FIELD TRIP MAY 19

The All-Stars are going on an end-of-year field trip. Any kids going into 4th grade or above in the fall are welcome. We are going to a age-appropriate escape room at the Tucson Mall on Sunday, May 19, after church. We'll have lunch at the mall and then do the escape room. I need a head count of kids by April 28. Please RSVP to Laura Kemp at 520-308-0205 or kemp.laura@yahoo.com.

CALLING ALL ACOLYTES AND HOPEFUL ACOLYTES!

We need help over the summer months. I especially appeal to the young people who are not going on vacation or to camp and 8 o'clock attendees. If you are interested please let Laura Kemp know at 520-308-0205 or kemp.laura@yahoo.com. We will organize a training session with all new and regular acolytes in early June.

A PRAYER FOR HEALING OUR COUNTRY

Grant, O God, that your holy and life-giving Spirit may so move every human heart that barriers which divide us may crumble, suspicions disappear, and hatreds cease, that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

I AM THE VINE

I am the vine, you are the branches.

*Those who abide in me and I in them bear much fruit;
apart from me you can do nothing.*

—John 15:5

Christ, you are the vine.

We are your branches.

We are all part of one another.

I am rooted in you,
your life flowing through me.

In you I flourish.

It is not by my talent or capacity,
but your love in me, by which I bear fruit.

When I am wounded, your life renews me.

When I am weak, other branches sustain me.

When I lose my way, your hold on me restores me.

Your Spirit bears fruit in me, and I offer it to the world.

Prune in me what does not bear fruit,
and nourish what does, by your grace.

You, the thriving vine,

I your love-bearing branch.

—Steve Garnaas-Holmes

Lector: A Reading from the Acts of the Apostles.

God’s angel spoke to Philip: “At noon today I want you to walk over to that desolate road that goes from Jerusalem down to Gaza.” He got up and went. He met an Ethiopian eunuch coming down the road. The eunuch had been on a pilgrimage to Jerusalem and was returning to Ethiopia, where he was minister in charge of all the finances of Candace, queen of the Ethiopians. He was riding in a chariot and reading the prophet Isaiah.

The Spirit told Philip, “Climb into the chariot.” Running up alongside, Philip heard the eunuch reading Isaiah and asked, “Do you understand what you’re reading?”

He answered, “How can I without some help?” and invited Philip into the chariot with him. The passage he was reading was this:

As a sheep led to slaughter,
and quiet as a lamb being sheared,
He was silent, saying nothing.
He was mocked and put down, never got a fair trial.
But who now can count his kin
since he’s been taken from the earth?

The eunuch said, “Tell me, who is the prophet talking about: himself or some other?” Philip grabbed his chance. Using this passage as his text, he preached Jesus to him.

As they continued down the road, they came to a stream of water. The eunuch said, “Here’s water. Why can’t I be baptized?” He ordered the chariot to stop. They both went down to the water, and Philip baptized him on the spot. When they came up out of the water, the Spirit of God suddenly took Philip off, and that was the last the eunuch saw of him. But he didn’t mind. He had what he’d come for and went on down the road as happy as he could be.

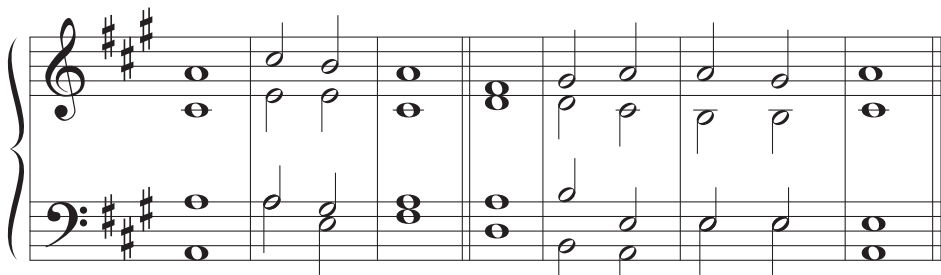
Philip showed up in Azotus and continued north, preaching the Message in all the villages along that route until he arrived at Caesarea.

Reader: The Word of the Lord.

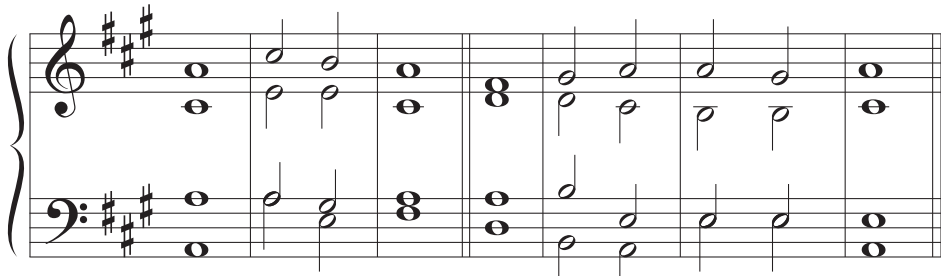
People: **Thanks be to God.**

Psalm 22:24–30 (at 8:00: spoken responsively)
(at 10:00: chanted by choir and congregation)

Psalmist: Loren Larson
Composer: Stephen Elvey



My praise is of him in the / great assembly: *
I will perform my vows in the presence of / those who worship him.
The poor shall eat and be satisfied, and those who seek the / LORD shall praise him: *
“May your heart / live for **ever!**”
All the ends of the earth shall remember and turn / to the LORD, *
and all the families of the nations shall / bow **before** him.
For kingship belongs / to the LORD; *
he rules / over the nations.
To him alone all who sleep in the earth bow / down in worship: *
all who go down to the dust / fall **before** him.



My soul shall live for him; my descendants shall / **serve** him; *
 they shall be known as the / LORD's for **ever**.
 They shall come and make known to a people / yet unborn *
 the saving / deeds that he has done.

Second Reading: I John 4:7-21

Lector: at 8:00 Sharlot Prokop; at 10:00 Judy Hines

Lector: A Reading from First John.

My beloved friends, let us continue to love each other since love comes from God. Everyone who loves is born of God and experiences a relationship with God. The person who refuses to love doesn't know the first thing about God, because God is love—so you can't know him if you don't love. This is how God showed his love for us: God sent his only Son into the world so we might live through him. This is the kind of love we are talking about—not that we once upon a time loved God, but that he loved us and sent his Son as a sacrifice to clear away our sins and the damage they've done to our relationship with God.

My dear, dear friends, if God loved us like this, we certainly ought to love each other. No one has seen God, ever. But if we love one another, God dwells deeply within us, and his love becomes complete in us—perfect love!

This is how we know we're living steadily and deeply in him, and he in us: He's given us life from his life, from his very own Spirit. Also, we've seen for ourselves and continue to state openly that the Father sent his Son as Savior of the world. Everyone who confesses that Jesus is God's Son participates continuously in an intimate relationship with God. We know it so well, we've embraced it heart and soul, this love that comes from God.

God is love. When we take up permanent residence in a life of love, we live in God and God lives in us. This way, love has the run of the house, becomes at home and mature in us, so that we're free of worry on Judgment Day—our standing in the world is identical with Christ's. There is no room in love for fear. Well-formed love banishes fear. Since fear is crippling, a fearful life—fear of death, fear of judgment—is one not yet fully formed in love.

We, though, are going to love—love and be loved. First we were loved, now we love. He loved us first.

If anyone boasts, "I love God," and goes right on hating his brother or sister, thinking nothing of it, he is a liar. If he won't love the person he can see, how can he love the God he can't see? The command we have from Christ is blunt: Loving God includes loving people. You've got to love both.

Reader: The Word of the Lord.

People: **Thanks be to God.**

At 10:00: Hymn 379 (stand) God Is Love, Let Heaven Adore Him

Abbot's Leigh

The Gospel: John 15:1-8 (stand)

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the Real Vine and my Father is the Farmer. He cuts off every branch of me that doesn't bear grapes. And every branch that is grape-bearing he prunes back so it will bear even more. You are already pruned back by the message I have spoken.

“Live in me. Make your home in me just as I do in you. In the same way that a branch can’t bear grapes by itself but only by being joined to the vine, you can’t bear fruit unless you are joined with me.

“I am the Vine, you are the branches. When you’re joined with me and I with you, the relation intimate and organic, the harvest is sure to be abundant. Separated, you can’t produce a thing. Anyone who separates from me is deadwood, gathered up and thrown on the bonfire. But if you make yourselves at home with me and my words are at home in you, you can be sure that whatever you ask will be listened to and acted upon. This is how my Father shows who he is—when you produce grapes, when you mature as my disciples.”

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon (*sit*)

The Nicene Creed (*stand*)

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Special Form (*stand or kneel*)

Intercessor: at 8:00 Barbara Toohey;
at 10:00 Allen Stanton

Leader: Living Christ, you are risen from the dead! You are stronger than death. Raise our eyes to see you as the new day dawns. Give us the faith, like Thomas, to doubt, knowing that when we seek the truth, we find you. We pray for the Church. This week we pray for our Jewish siblings as they celebrate Passover.

The People may add their own prayers, spoken or unspoken, for the Church.

Leader: For the household of faith, the church of the risen Christ, we pray:

People: **Be with us and bless us, O God.**

Leader: We pray for our nation, continuing our plea for the cessation of all violence.

The People may add their own prayers, spoken or unspoken, for the country.

Leader: We pray for a reorientation from greed and selfishness to care and love for the common good.

People: **Be with us and guide us, O God.**

Leader: We pray for the world, that we may accommodate our differences without resorting to violence.

The People may add their own prayers, spoken or unspoken, for creation.

Leader: For the well-being of people everywhere, we pray:

People: **Be with us and unite us, O God.**

Leader: We pray for this community, and for asylum seekers throughout the world.

The People may add their own prayers, spoken or unspoken, for our lives together.

Leader: For our community, we pray:

People: **Be with us and help us, O God.**

Leader: We pray for all who suffer, [*especially _____*].

The People may add their own prayers, spoken or unspoken, for those in need.

Leader: For all who suffer and struggle, we pray:

People: **Be with us and heal us, O God.**

Leader: We pray for [*_____*, and for] all who have died.

The People may add their own prayers, spoken or unspoken, for those who have died or who mourn.

Leader: For all who have entered new life in Christ's Resurrection, we pray:

People: **Be with us and raise us, O God.**

Leader: We give thanks for all the blessings of our lives. Out of our great abundance may we be graced to share and to give more freely.

The People may add their own thanksgivings and blessings, spoken or unspoken.

Leader: For the gift of resurrection:

People: **Be with us and accept our thanks, O God.**

Celebrant: God of deep soil and luxuriant growth; you call us from our shallow selves to find our depth in you: may we abide in him alone who can teach us who we are; through Jesus the Christ, the true vine. **Amen.**

The Peace (*stand*)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The People may greet one another in the name of the Lord.

Announcements; Birthday and Anniversary Prayers

BIRTHDAY: Watch over your children, O Lord, as their days increase. May they increase in wisdom, and in stature, and in favor with God and man; through Jesus Christ our Lord. **Amen.**

MARRIAGE ANNIVERSARY: Grant your blessing, O Lord, to your servants, and assist them with your grace, that with true fidelity and steadfast love, they may continue to honor and keep their vows and promises; through Jesus Christ our Lord. **Amen.**

GENERAL ANNIVERSARY: Look with favor, O Lord, upon your servants affirming commitment to Christ. Give them courage, patience, and vision; through Jesus Christ our Lord. **Amen.**

ABSENCE DUE TO TRAVEL: Watch over your servants, O Lord, while they are apart from us, and keep them safe until we are reunited with one another, through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

Communion is offered in both kinds (bread and wine).

Kneel or stand at the altar rail. Wine is offered from the chalice.

If mobility is a challenge, please alert an usher. Communion will be brought to you.

Everyone is welcome to receive bread and wine at St. Alban's.

Offertory (sit)

At 8:00: Organ Voluntary

Jesu, du bist allzu schöne (v. 6)

Böhm

At 10:00: Choir Anthem

Jesus Loves Me

arr. John A. Ferguson

At the Presentation the People stand and sing

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.**

Offertory Response

Celebrant: Giver of life, receive all we offer you this day.

People: **Let the Spirit you bestow on your Church continue to work in the world through the hearts of all. Amen.**

The Great Thanksgiving (Eucharistic Prayer C; stand)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All: **Holy, holy, holy Lord, God of power and might,** (*music at 10:00: S-125*) Richard Proulx
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread, Great Silence and Fraction Anthem

Celebrant: Be known to us, risen Christ, in the breaking of the bread.

People: **The bread which we break makes all of us one with you.**

Invitation to Communion

Celebrant: The Gifts of God for the People of God.

The Communion

At 8:00: Organ Voluntary *Jesu, du bist allzu schöne (verses 7–10)* Böhm

At 10:00: Anthem *Ave verum corpus* Edward Elgar
Judy Hines, soprano

<i>Ave verum corpus, natum ex Maria Virgine, Vere passum, immolatum in cruce pro homine. Cujus latus perforatum vero fluxit sanguine, Esto nobis prægustatum mortis in examine. O clemens, o pie, o dulcis Jesu, fili Mariæ.</i>	<i>Hail, True Body, born of the Virgin Mary, Who truly suffered, given on the cross for humankind. Whose pierced side flowed with blood, Be for us a foretaste [of heaven] at the hour of our death. O merciful, dutiful one, o kind Jesus, Son of Mary.</i>
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Sending-Out Prayer for Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: **We who are many are one body, because we all share in one bread, one cup.**

Post-Communion Prayer

All: **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the sacrament of Christ's body and blood.
Now send us forth
a people, forgiven, healed, and renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

Celebrant: Go now, and love one another,
because love is from God.
Proclaim God's salvation to every generation.
Remain in Jesus the Christ,
and like branches of a vine, draw your life from him.
And may God the vine grower tend you and make you fruitful;
May Christ Jesus abide in you and give you life;
And may the Holy Spirit cast out all fear and fill you with God's love.
Amen.

Hymn 610 (*stand*) Lord, Whose Love through Humble Service *Hyfrydol*

Dismissal (*congregation responds "Thanks be to God. Alleluia, alleluia."*)

Organ Postlude *Jesu, du bist allzu schöne (verses 11, 14)* Böhm

NEXT EGG DROP MAY 8–9

The next hard-boiled egg collection for Casa Maria will take place on Wednesday and Thursday, May 8 and 9. In partnership with our neighboring parish of St. Michael's, it's an easy way to help the hungry in Tucson. Boil the eggs, but do not peel them. Bring them in their cartons to the fridge in the parish kitchen during office hours. You may bring as many as you like; there is no minimum or maximum. St. Michael's will pick them up and deliver them to Casa Maria. Thank you for continuing to help the hungry in Tucson!

CAMERA OPERATORS NEEDED

Our team of video camera operators for live-streamed services could use a few more persons, especially as summer approaches. The streaming means a great deal to those who cannot attend in person due to illness or travel. Consider helping out. We'll train you (it's not difficult), and communion will be brought to you on the Sundays you're on duty. Contact Karl Trader in the parish office: 520-296-0794 or albanslife@stalbansaz.org.

GRADUATES

The parish office is compiling a list of spring graduates. If you or your daughter, son, granddaughter, grandson, etc., will be receiving that high school or university degree this spring, please email the name of the graduate, relation to you, name of the school, degree received, and anything you'd like to add about future plans to stalbans@stalbansaz.org, or call 520-296-0791 so that proper notice may be taken in a May bulletin.

NEW PARISH DIRECTORY COMING

A new parish directory is being created. If you do not wish to have your information included in it, please contact the Parish Office (520-296-0791).

THIS WEEK AT ST. ALBAN'S

Parish Office open Monday–Friday, 8:30–1:00

Sunday, April 28	8:00 a.m. Holy Eucharist, Rite II 8:55 a.m. Coffee Hour 9:00 a.m. Choir rehearsal 10:00 a.m. Holy Eucharist, Rite II 11:15 a.m. Coffee Hour
Monday, April 29	10:00 a.m. Women's Bible Study 2:00 p.m. St. Alban's Flute Circle
Tuesday, April 30	8:45 a.m. Morning Prayer, Rite II 2:00 p.m. Book Study: <i>Falling Upward</i> 6:00 p.m. Young People's Choir rehearsal
Wednesday, May 1	10:00 a.m. Holy Eucharist, Rite II, with Prayers for Healing 7:00 p.m. Parish Choir rehearsal
Thursday, May 2	10:00 a.m. Sharing Our Spiritual Journeys 10:00 a.m.. Prayer Shawl Group 2:00 p.m. Sharing Our Spiritual Journeys 7:00 p.m. Handbell Choir rehearsal
Friday, May 3	12:00 p.m. Men's Bible Fellowship
Saturday, May 4	10:30 a.m. Joan Slater memorial service

St. Alban's Episcopal Church

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The Rev. Deby Adinolfi, Affiliate Priest The Rev. Daniel Wilmoth, Deacon Email danny.wilmoth@yahoo.com

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George Vasquez, Sexton

Colleen Fabel Epstein, School Director