

**Holy Eucharist, Rite Two**  
**The Fourth Sunday in Lent**  
**March 19, 2023, at 8:00 and 10:00 a.m.**

**PENITENTIAL ORDER**

**Organ Prelude**

*Kyrie, God Father in Heaven Above*

Johann Sebastian Bach

**At 8:00: Entrance of the Ministers** (*stand*)

**At 10:00: Hymn 429** (*stand*)

*I'll Praise My Maker While I've Breath*

*Old 113th*

**Penitential Acclamation**

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

**Decalogue, Scripture Sentence, and Confession** (*kneel*)

*Celebrant:* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*People:* **Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*Celebrant:* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **MINISTRY OF THE WORD**

### **“Lord, Have Mercy,” Salutation, and Collect of the Day**

*Celebrant:* Lord, have mercy.

*People:* **Christ, have mercy.**

*Celebrant:* Lord, have mercy.

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading: I Samuel 16:1–13** *(sit)*

Lector: at 8:00 Don Clark; at 10:00 Dick Grisham

*Lector:* A Reading from First Samuel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

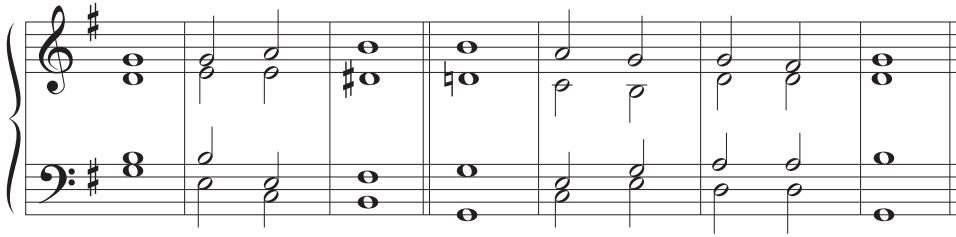
When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 23** (at 8:00: spoken responsively, seated)  
(at 10:00: sung by congregation and choir, seated)

Lector: Paige Hamner  
Musical setting by Vincent Novello



The LORD / is my shepherd; \*  
I / shall not be in want.  
He makes me lie down / in green pastures \*  
and leads me be- / **side still waters**.  
He re- / lives my soul \*  
and guides me along right pathways / for his **Name's** sake.  
Though I walk through the valley of the shadow of death, I shall / fear no evil; \*  
for you are with me; your rod and your / staff, they comfort me.  
You spread a table before me in the presence of those who / trouble me;  
you have anointed my head with oil, and my / cup is running over.  
Surely your goodness and mercy shall follow me all the days / of my life,\*  
and I will dwell in the house of the / LORD for **ever**.

**Second Reading: Ephesians 5:8–14**

Lector: at 8:00 Linden Hickey; at 10:00 Carolyn Grisham

Lector: A Reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

**At 10:00: Hymn 490**

I Want to Walk as a Child of the Light

Houston

**The Gospel: John 9:1–41** (stand)

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

As he walked along, Jesus saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeller:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon** (*sit*)

**The Nicene Creed** (*stand*)

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**The Prayers of the People, Form I** (*stand or kneel*)

Intercessor: at 8:00 Loren Larsen;  
 at 10:00 Glenda Empsall

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For [\_\_\_\_\_]; *and for*] all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, members of Congress, and the Supreme Court, and for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city and for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For healing, justice, and reconciliation between Native American people and the people of this Diocese, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the care and healing of \_\_\_\_\_, and for all others in our hearts and minds, let us pray to the Lord.

**Lord, have mercy.**

In thanksgiving for [\_\_\_\_\_, and for] all the blessings of this life, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for victims of crime and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, [especially \_\_\_\_\_;] and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The Celebrant adds a concluding Collect.*

**The Peace** (*stand*)

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The People may greet one another in the name of the Lord.*

## **Announcements**

### **Birthday and Anniversary Prayers**

**BIRTHDAY:** Watch over your children, O Lord, as their days increase. May they increase in wisdom, and in stature, and in favor with God and man; through Jesus Christ our Lord. **Amen.**

**MARRIAGE ANNIVERSARY:** Grant your blessing, O Lord, to your servants, and assist them with your grace, that with true fidelity and steadfast love, they may continue to honor and keep their vows and promises; through Jesus Christ our Lord. **Amen.**

**GENERAL ANNIVERSARY:** Look with favor, O Lord, upon your servants affirming commitment to Christ. Give them courage, patience, and vision; through Jesus Christ our Lord. **Amen.**

**ABSENCE DUE TO TRAVEL:** Watch over your servants, O Lord, while they are apart from us, and keep them safe until we are reunited with one another, through Jesus Christ our Lord. **Amen.**

## **THE HOLY COMMUNION**

*All Christians are welcome at St. Alban's communion rail.*

*Communion is offered in both kinds, i.e. bread and wine. Kneel or stand at the altar rail. Wine is offered from the chalice and intinction cup.*

**Offertory** (*sit*)

**At 8:00: Organ Voluntary**

*Kyrie, God Father in Heaven Above*

J. S. Bach

**At 10:00: Choir Anthem**

*Praise to You and Adoration*

J. S. Bach

*At the Presentation the People stand and sing*

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.**

**Offertory Response**

*Celebrant:* All things come of thee, O Lord,

*People:* **And of thine own have we given thee.**

**The Great Thanksgiving** (*Eucharistic Prayer B; stand*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All:* **Holy, holy, holy Lord, God of power and might,** (*musical setting at 10:00: S-130*)  
**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*(The people stand or kneel.)*

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread, Great Silence and Fraction Anthem**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

### **Invitation to Communion**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

#### **Organ Voluntary**

*Deck Thyself, My Soul, with Gladness*

J. S. Bach

### **Sending-Out Prayer for Eucharistic Visitors**

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share in one bread, one cup.**

### **Post-Communion Prayer (BCP 366)**

*All:* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**



**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**Solemn Prayer** (*congregation responds "Amen."*)

**Hymn 690** (*stand*)

Guide Me, O Thou Great Jehovah

*Cwm Rhondda*

**Dismissal** (*congregation responds "Thanks be to God."*)

**Organ Postlude**

*Prelude in G*

J. S. Bach

### **THIS WEEK AT ST. ALBAN'S**

**Parish Office open Monday–Friday, 8:30–1:00**

Sunday, March 19	8:00 a.m. Holy Eucharist, Rite II 8:55 a.m. Coffee Hour 9:00 a.m. Choir rehearsal 10:00 a.m. Holy Eucharist, Rite II 11:15 a.m. Coffee Hour 11:15 a.m. All Ages Handbell Choir rehearsal
Monday, March 20	9:30 a.m. Women's Bible Study 2:00 p.m. St. Alban's Flute Circle
Tuesday, March 21	8:45 a.m. Morning Prayer, Rite II 2:00 p.m. Lenten Study with Fr. Richard 6:00 p.m. Young People's Choir rehearsal
Wednesday, March 22	10:00 a.m. Holy Eucharist, Rite II, with Prayers for Healing 7:00 p.m. Parish Choir rehearsal
Thursday, March 23	7:00 p.m. Handbell Choir rehearsal
Friday, March 24	12:00 p.m. Men's Bible Fellowship

St. Alban's Episcopal Church

Office 520-296-0791 School 520-296-2043 Email [stalbans@stalbansaz.org](mailto:stalbans@stalbansaz.org)

Mail: 3738 Old Sabino Canyon Road, Tucson, AZ 85750 Web: [stalbansaz.org](http://stalbansaz.org)

The Rev. Richard Mallory, Interim Rector Email [richard36201@gmail.com](mailto:richard36201@gmail.com) Cell 480-440-0020

The Rev. William Forrest, Assistant Rector Email [frbillaz@yahoo.com](mailto:frbillaz@yahoo.com) Cell 623-570-7637

Dr. Stephen Keyl, Director of Music Email [skeyl@stalbansaz.org](mailto:skeyl@stalbansaz.org)

Kristen Flocco, Parish Administrator Email [stalbans@stalbansaz.org](mailto:stalbans@stalbansaz.org)

Karl Trader, Administrative Assistant Email [albanslife@stalbansaz.org](mailto:albanslife@stalbansaz.org)

Kristen Flocco, Bookkeeper Email [albansacctg@stalbansaz.org](mailto:albansacctg@stalbansaz.org)

Bill Goeking, Sexton

Colleen Fabel Epstein, School Director